

New  
Specification



Rewarding Learning

ADVANCED  
General Certificate of Education  
2019

Centre Number

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Candidate Number

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# Mathematics

Assessment Unit A2 1

*assessing*

Pure Mathematics



[AMT11]

\*AMT11\*

**TUESDAY 28 MAY, MORNING**

## TIME

2 hours 30 minutes.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page.

You must answer **all twelve** questions in the spaces provided.

Do not write outside the boxed area on each page or on blank pages or tracing paper.

Complete in black ink only. **Do not write with a gel pen.**

Questions which require drawing or sketching should be completed using an H.B. pencil. Show clearly the full development of your answers. **Answers without working may not gain full credit.**

Answers should be given to three significant figures unless otherwise stated.

You are permitted to use a graphic or scientific calculator in this paper.

## INFORMATION FOR CANDIDATES

The total mark for this paper is 150

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

A copy of the **Mathematical Formulae and Tables booklet** is provided.

Throughout the paper the logarithmic notation used is  $\ln z$  where it is noted that  $\ln z \equiv \log_e z$

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\*40AMT1101\*







(ii) Find the area of the mirror.

[7]

A series of horizontal dotted lines for writing the answer.

[Turn over





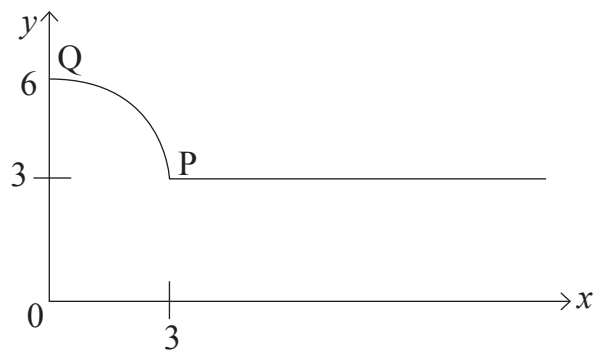








(b) The graph of the function  $y = h(x)$  is sketched in **Fig. 2** below.



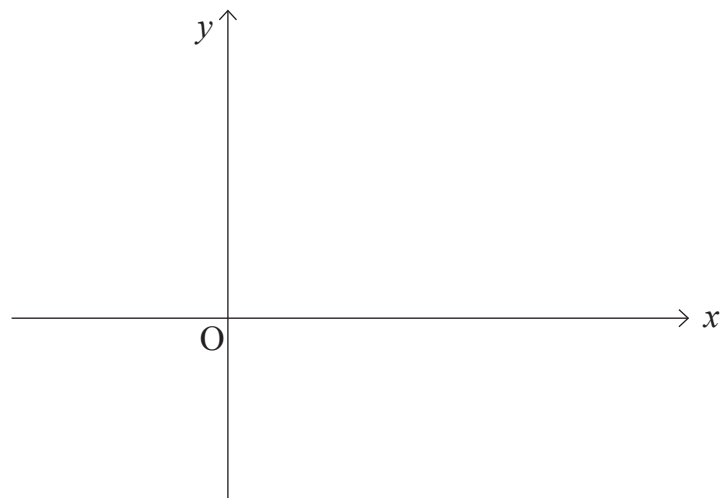
**Fig. 2**

(i) On the axes below sketch the graph of

$$y = \frac{1}{3}h(3x)$$

and clearly label the images of the points P and Q.

[2]

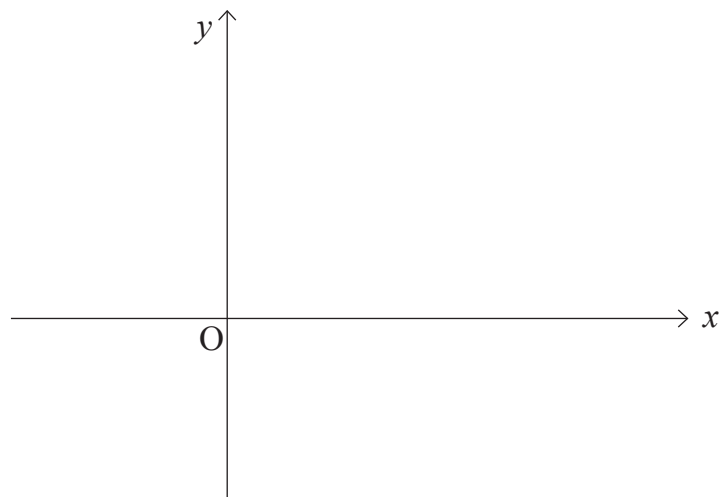


(ii) On the axes below sketch the graph of

$$y = 6 - h(x)$$

and clearly label the images of the points P and Q.

[2]



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\*40AMT1125\*





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\*40AMT1133\*













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| For Examiner's use only |       |
|-------------------------|-------|
| Question Number         | Marks |
| 1                       |       |
| 2                       |       |
| 3                       |       |
| 4                       |       |
| 5                       |       |
| 6                       |       |
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| 8                       |       |
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| 10                      |       |
| 11                      |       |
| 12                      |       |

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| <b>Total Marks</b> |  |
|--------------------|--|

Examiner Number

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